



# VILLAGE OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [lstahl@antioch.il.gov](mailto:lstahl@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



## JULY 2006



### Village Hall Hours

**Monday: 8:30 a.m.-7:00 p.m.**

**Tuesday-Friday: 8:30 a.m.-5:00 p.m.**

**Drop box slot available at the Village Hall after hours.**

### JULY NEWS

Please join us this year on Tuesday, July 4th for our old-fashioned hometown Independence Day Celebration! The day will kick off with the annual 5K Run For Freedom which will begin at 8:00 a.m. Then gather on Main St. to observe the Big Parade which will begin at 10:00 a.m. This year's theme is "Hometown Hero's" and our Grand Marshals will be our World War II Veterans! Immediately following the parade at Williams Park is the Kids Fun Fair, family entertainment, sports tournaments, 25 cents swimming all day at the Antioch Aqua Center and great food supplied by area organizations. Then enjoy the evening concert preformed by the Lakes Area Community Band with a delightful melody of patriotic tunes which will lead us into the fabulous display of Fireworks at dusk!

The Village of Antioch would like to congratulate the 2006 Antioch Queens that were crowned on June 17th at Antioch High School. They are: Miss Antioch - Mary Cashmore, Jr. Miss Antioch - Jessica DeLara and Little Miss Antioch - Jasmine DeLara. Look for them at all our upcoming summer events. Thank you to Antioch High School for the use of the school for the pageant and to all our Antioch businesses and organizations that helped make this 2006 pageant another successful event.

Mark your calendars for Antioch's Taste of Summer on July 20th-23rd to enjoy Antioch's four day summer festival. This year's taste will feature increased entertainment, street sales throughout our downtown and the carnival. See inside for details. In addition to that, we have our It's Thursday 2006 Concert Series. Admission is free. Check the schedule inside to see the exciting line up of entertainment each week. The month of July is bursting with excitement in Antioch!

### JULY CALENDAR:

<b>7/3 MON:</b>	- <b>Village Board Meeting</b> , 7:30 p.m. at Village Hall
<b>7/4 TUES:</b>	- <b>Independence Day Celebration</b> , see inside for details.
<b>7/6 THUR:</b>	- <b>Redevelopment Commission Meeting</b> , 7:30 p.m. at Village Hall
<b>7/10 MON:</b>	- <b>Brush Pick-up</b>
<b>7/11 TUES:</b>	- <b>Village Board Standing Committee Meetings</b> , 6:30 p.m. Planning & Zoning, Senior Services, Engineering, Public Works & Utilities, Legislative & Human Res. - <b>Friends of Library</b> , 6:30 p.m. at the Library downstairs meeting room. Everyone welcome. - <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b> , 7:00 p.m. at the Senior Center - <b>Police &amp; Fire Commission Meeting</b> , 5:30 p.m. at the Antioch Police Dept. Conference Room
<b>7/13 THUR:</b>	- <b>Combined Planning &amp; Zoning Commission Meeting</b> , 7:30 p.m. at Village Hall - <b>Antioch Township Meeting</b> , 7:00 p.m. at Township Hall on Deep Lake Rd. - <b>District 117 Board Meeting</b> , at ACHS Library 7:00 p.m. - <b>It's Thursday Concert Strait Southern</b> , Country band 7:30 p.m.
<b>7/17 MON:</b>	- <b>Village Board Meeting</b> , 7:30 p.m. at Village Hall - <b>Antioch Coin Club Meeting</b> , 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 847-395-4738

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

<b>7/19 WED:</b>	- <b>Immunization Program at VFW Hall Post #4451</b> , 4:00 6:00 p.m. at 75 North Avenue - <b>Antioch Park Board Meeting</b> , 7:00 p.m. at Village Hall
<b>7/20 THUR:</b>	- <b>Antioch's Taste of Summer begins and runs through Sunday, July 23<sup>rd</sup></b> , Orchard St. & Skidmore Dr., see inside for details
<b>7/25 TUES:</b>	- <b>Village Board Standing Committee Meetings, 6:30 p.m.</b> , Public Safety, Parks & License, Finance Economic, Redevelopment & Business District Fund, Delinquent Escrow Accounts - <b>Antioch Public Library District Meeting</b> , 7:00 p.m. at the Library
<b>7/26 WED:</b>	- <b>AYLL Meeting</b> , 7:00 p.m. at AUGS
<b>7/27 THUR:</b>	- <b>"It's Thursday" Concert Ronnie Rice</b> , Rock & Roll Classics
<b>7/29 SAT:</b>	- <b>Friends of the Park Clean-up at Centennial Park, 9:00 a.m. noon</b>

Visit us on our Web Address at: <http://www.antioch.il.gov/>

## ***SPECIAL EVENTS AND NOTICES***



### **PARKS & RECREATION NEWS**

The "Dog Days of Summer" are here and we would like to remind pet owners of the following Village Ordinance when it comes to your pets. **All pets must be on leashes at all times, and all excrement must be picked up and disposed of properly by the owner of the pet. This regulation is for any park (developed or not-developed) or public property.**

We would also like to remind residents that our **Park Watch is in effect at all times.** We have had some problems with vandalism and littering this summer at our parks and pool. **If you see any vandalism, damage or unsafe behavior in any Village Park, please call the Parks Office 847-395-2160 during office hours (9 a.m. - 5 p.m. M-F) or the non-emergency Police number at 847-395-8585.** Remember, these parks belong to all of us, let's keep them clean and safe!

The Parks Dept. still has limited space available in our **Camp Crayon Pre-School** classes. **Camp Crayon Pre-School** has openings in the 4 year old classes, either Tuesday/Thursday morning class from 9:00 - 11:30 a.m. or the 3 day a week program Mon/Wed/Fri afternoon class from 12:30 - 3:00 p.m. Children must be 4 by September 1, 2006. Class will begin the week of September 11th and run through May 2007. There are 5 payment sessions throughout the year.

Please be sure to check out the back page of this newsletter to see the upcoming Parks & Recreation programs or check the 2006 Spring/Summer Park brochure or view the programs on line at [www.antioch.il.gov/springsummerprogramGuide.pdf](http://www.antioch.il.gov/springsummerprogramGuide.pdf)

### **SIX FLAGS GREAT AMERICA TICKETS**

As a community service, Six Flags Great America tickets can once again be purchased at the Parks and Recreation Office at 806 Holbek Dr. The Parks Office will sell General Admission 1-Day tickets at a new even lower price of \$32.50 (savings of \$24.04) and General Admission 2-Day tickets at a cost of \$54.00 (savings of \$12.94). Children 3 and under are free. The parks office will accept **CASH ONLY** for these tickets. This is a great way to avoid the long ticket lines at the park as well as a great savings!

### **TASTE OF SUMMER**

REMINDER! The Orchard Street Extension, from Main St. to Depot St. will be closed for Antioch's Taste of Summer on Tuesday, July 18th-Sunday, July 23rd (late). Skidmore Dr. will also be closed from Orchard St. to the last driveway out of the parking lot behind BJ's Fashion for Men. Business people, tenants, and deliveries will use Park Ave. to enter the access road from Skidmore Dr., Depot St. and Anita St. can be used as alternate routes. Please be patient during this time. Taste of Summer will run from Thursday, July 20th-Sunday, July 23rd.

### **ANTIOCH SENIOR CENTER NEWS**

#### **Important Upcoming Dates for Seniors**

**Friday, July 14 - Toe Nail Clinic:** Call for appointment at 847-395-0139.

**Monday, July 17 - Health Van:** Preventive health screenings from 10:15 a.m.-12:30 p.m. No appointment necessary.

**Line Dancing Lessons** for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Exercise Class, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

## **LAWN WATERING AND SPRINKLER REGULATIONS**

Village ordinance restricts exterior water usage during the high-demand summer months. The restrictions will help ensure adequate water pressure for fire safety and Antioch residents.

Between June 1 and September 15, exterior water use will be restricted as follows:

? On even-numbered calendar days, even-numbered addresses may engage in exterior water use for all purposes; except between 6:00 am and 8:00 pm where exterior water use is prohibited.

? On odd-numbered calendar days, odd-numbered addresses may engage in exterior water use for all purposes; except between 6:00 am and 8:00 pm where exterior water use is prohibited.

? Garden hose use shall be permitted at all times for the purposes of washing cars and watering of individual plants provided a shutoff nozzle is utilized which prevents the continual discharge of water from the hose.

The owner, owners or any person or persons that are in actual control of the premises where a violation of this Chapter has occurred shall be fined as follows:

? First violation in one calendar year: Written warning, no fine;

? Second violation in one calendar year: \$50 fine;

? Third and each subsequent violation in one calendar year: \$100 fine;

? Each and every day that a violation occurs shall constitute a separate offense.

If you have any questions, please contact the Village of Antioch Public Works Department at 847-395-1881.

## **FRIENDS OF THE PARK CLEAN-UP**

Come and join the "Friends of the Park" the last Saturday of each month from 9:00 a.m. - noon (June - September). We will spruce up our parks to keep them clean and beautiful for all to enjoy. This month's clean up will take place at Centennial Park on July 29th. Bring your garden gloves and your favorite garden rake if you like. We will have gardening tools available for use also. If you have any questions, call the Parks Dept. at 847-395-2160.

## **Orchard Medical Center, S.C. FAMILY PRACTICE MEDICINE**

**543 Orchard Street  
Antioch, IL 60002**

**847-395-3322**

## **TIM OSMOND SPORTS PARK FUNDRAISER**

The Antioch Parks Coop which is a cooperative group made up of both Village and Township representatives has enhanced the raffle which benefits construction of the Tim Osmond Sports Park which will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Co-op. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR. **Winner will be chosen on July 23rd at the Taste of Summer.**

## **PM&L**

PM&L Theatre, located at 877 Main St. (U.S. 83) in Antioch, IL, will present its summer musical, GYPSY, at the theatre. Play dates are July 21, 22, 28, 29, Aug. 4 & 5 at 8 pm and July 23, 30, and Aug. 6 at 2:30 pm. The box office opens on July 10 and the number for reservations 847/395-3055. Box office hours are from 6 to 8 pm from Monday til Thursday, 11 am til 2 pm on Saturdays, and one and a half hours before show times. Cost is \$15 for adults and \$12 for seniors and students thru high school.

GYPSY is the musical version of the real life Gypsy Rose Lee's rise from child vaudeville star to America's greatest stripper and features such great show tunes as "Let Me Entertain You" and "Every Things Comin' Up Roses".

Featured performers include Colleen Badtke as the Adult Louise (Gypsy) and Emily Olson as Baby Louise, Meghan Hoskens as the adult June Havoc and Natalie Olson as Baby June, Carrie Dabelow as Mama Rose, Mark Badtke as Herbie, and Justin Bell as Tulsa. The show is directed by Gigi Willding, stage managed by Debbie and Elmarie Beno, Randy Margison is the musical director, and Courtney Willding is the choreographer.

Several groups have already purchased blocks of seats, so don't delay in getting in your reservations to see this hit Broadway show right here in Antioch.



## ANTIOCH PUBLIC LIBRARY DISTRICT

JULY 2006

### Children's July Programs

#### REGISTRATION FOR THESE ACTIVITIES BEGINS JULY 1st:

July 11, 2006. Tuesday, 1 p.m. 3-D Fish bowl craft for ages 3 and up.

July 12, 2006. Wednesday, 3:00 p.m. Butterfly Suncatcher Craft for ages 6 and up.

July 13, 2006. Thursday, 2 p.m. Bob Kann, Storyteller, Juggler and Magician performing for ages 3 and up.

July 17, 2006. Monday, 10 a.m. Paper plate fish story time and craft for ages 3 and up.

July 19, 2006. Wednesday, 2 p.m. American Eagle Production presents "Charlotte's Web" for ages 3 and up.

July 20, 2006. Thursday, 12 p.m. Lunch & Movie "Chronicles of Narnia" 140 minutes and Rated PG.

July 26, 2006. Wednesday, 7 p.m. Princess Craft (girls only) for ages 3 and up.

#### WALK-IN PROGRAMS

July 7, 2006. Friday, 10 a.m. Walk-in story time "Summer & Beach stories" for 3, 4 and 5 year olds.

July 28, 2006. Friday, 10 a.m. Walk-in story time for 3, 4 and 5 year olds.

#### Adult Programs

##### Thursday at the Movies.

**July 13, 2006 "Good Night and Good Luck"**  
**Rated PG-13 6PM with discussion to follow.**  
**Movie and Discussion with "Reel Movie Critic"**  
**pair Pam and George Singleton.** In the early 1950's, the threat of Communism created an air of paranoia in the United States and exploiting those fears was Senator Joseph McCarthy of Wisconsin. However, CBS reporter Edward R. Murrow and his producer Fred W. Friendly decided to take a stand and challenge McCarthy and expose him for the fear monger he was.

**Holds from Home** - Did you know you can use the Internet at your home to request that items be held for you? First, go to [www.antchpld.org](http://www.antchpld.org) to search our catalog. When you find the item you want, click on the Hold Request item at the top of the screen. After you put in your library card number and pin number, the item will be pulled from the shelf and be waiting for you within 3 hours. If the item is checked out, you will be added to the hold list. If you haven't set up a pin number, stop by the library's circulation desk and we will set one up for you. Your library card number and pin also allow you to check your account and renew your items online.

**Novel Pleasures** - July 18 *London Holiday* by Richard Peck

**Book Chat** - July 10 *Saturday* by Ian McEwan  
**Fiction Writers' Group**

The group meets the first and third Tuesday of every month at 6:30 p.m. Members share and critique their writings and offer encouragement and support, tips, etc. We always welcome new members; come to any meeting for a "preview"!

**eAudiobooks and e-books** - The Antioch Public Library District has purchased a subscription to NetLibrary. This service will allow our patrons to download e-books and e-audiobooks from home!

Before accessing NetLibrary for the first time, patrons will need to come to the library to register for an account. After this initial visit, all downloading can be done from home. This is a free service for Antioch Public Library card holders.

For more information about NetLibrary eBooks or eAudiobooks, visit [www.netlibrary.com](http://www.netlibrary.com) or contact the adult reference desk at 847-395-0874.

**PC Reservation** - The library has purchased software to make using our computer areas and printing easier! In order to use the computers you must have a library card (if you are eligible for one) from a public library in Illinois and have registered that card in our system. Also, you must bring it with you. Printouts may now be made in color (costing \$1.00 a page) or black and white (costing \$.10 a page). Please ask library staff if you need assistance signing on to the computers or printing. As always, users under 13 must use the computers on the children's side. Users from 13-17 must use the computers on the adult side and have a parent's signed permission given in person on our Internet Agreement.

**Monstrous Teen Summer Programs: Junior High and High School** - Advanced registration is necessary for these programs. Please call the library @ 847-395-0874.

**Monstrous Learn to Sew** Tuesdays, July 18 & 25, 2-4 p.m. - Sign up for this five week sewing workshop. Learn the basics of sewing with a machine, how to choose a pattern and fabric, and how to sew projects for fun and charity. Please bring your own portable sewing machine if you have one. Some sewing machines will be provided.

**Monstrous Movie Madness**, Saturday July 18, 1-3 p.m. - Come in out of the summer heat and enjoy a monstrous movie. Each creature feature will also have popcorn and pop provided. For the titles to be shown, call or stop by the Adult Reference desk.

**Monstrous DDR™ - DDR™ Open Session:**  
Tuesday July 11 6:30-8:30 p.m. - Drop in and practice with your friends. Get ready for our next tournament. Please bring your own drinks and snacks.

**Monstrous Chess & Cookies** Wednesdays, July 12 & 26 6:30-8:30 p.m. - Come and practice your chess moves with Zack! All ages are welcome from grade 6 to adult. Beginner instruction will be provided upon request. Please bring your chessboard! Snacks will be provided.

**Improv Commandos** Saturday, July 15, 1:00-2:30 p.m. - Live, unscripted, and full of surprises! Sit back, laugh and enjoy the antics of the renowned Improv Commandos while the group performs a completely improvised show, created entirely from audience suggestions! You can even volunteer to join them on stage! The 1-1/2 hour show features improvisation games similar to those seen on TV's *Whose Line is it Anyway*. **The show is rated PG-13.**

**Teen Book Discussion**, Saturday July 22, 1:00-2:30 p.m. - Come join us on Saturday afternoons for a lively discussion of books **picked by teens!** We also play fun games, participate in all kinds of fun activities and have snacks!

July 22 *Wolf Rider* by Avi - On a planet where elves, humans, and trolls have lived for millions of years, conflict arises on a grand scale when Bearclaw, the tenth chief of the Wolf Riders, confronts a new human settlement near an elf camp.



# Antioch's Independence Day Celebration Tuesday, July 4th

*Join the Village of Antioch in Celebrating Our Annual  
Independence Day Celebration Honoring Our  
“Hometown Hero’s”*

*2006 Grand Marshals will be our World War II Veterans!*

Let's start the celebrating at 8am by participating in the Run for Freedom; gather on Main Street at 10am to observe the Big Parade ; immediately following the parade at Williams Park, the kids fun fair, family entertainment and great food; enjoy the evening concert preformed by the Lakes Area Community Band with a delightful melody of patriotic tunes which will lead us into the fabulous display of Fireworks at dusk!

*For 5K registration contact 847-395-2700*

*For Sports Tournament registration contact 847-395-3111*

*For further information on activities contact 847-395-6342*

**ANTIOCH—CLOSE TO HOME—CLOSE TO PERFECT**



# 12th Annual 5K RUN

## For Freedom & Fun Walk

**Tuesday, July 4, 2006**  
**Antioch, Illinois**  
**Start Time: 8:00am**



**CARA**  
CHICAGO AREA RUNNERS ASSOCIATION



USA  
USATF Illinois  
Sanctioned & Certified



**chicago antioch**  
ILLINOIS



**STATE BANK**  
OF THE LAKES  
COMMUNITY BANKING AS THE GOOD



**Four Squirrels**



**JAMES EAMON & CO., PC.**  
"WE PAY ANYTHING"



**CHURCHILL,  
BAUMGARTNER  
& QUINN, LLP.**  
ATTORNEYS AT LAW



**Raymond**  
HARDWARE

Tents, tables and chairs provided by Antioch True Value Hardware.

**For more information call**  
**(847) 395-2700**  
**www.sbotl.com**

*True Value.*

## RACE REGISTRATION FORM

Form must be signed to enter.  
A separate, signed registration form is needed for each registrant.

Name (Please Print): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone (Home): \_\_\_\_\_ Phone (Work): \_\_\_\_\_

Gender: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age (as of July 4, 2006): \_\_\_\_\_

**EVENT** ☐ 5K Run ☐ 5K Walk

**REGISTRATION FEE**  
 \$20 prior to day of race  
 \$25 on day of race  
 \$50 Family Rate (we'll make a family member: \$25 a piece (prior to race-day only))

☐ CARA Member (\$2 discount) Member # \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**  
 2006 Antioch Run For Freedom

**MAIL REGISTRATION & PAYMENT TO:**  
 State Bank of the Lakes, Attn: 5K Registration  
 440 Lake Street, Antioch, IL 60002

**T-SHIRT SIZE (check one)** T-shirts are 100% cotton.

**Adult Sizes**  
☐ Small  
☐ Medium  
☐ Large  
☐ X-Large  
☐ XX-Large

**Youth Sizes**  
☐ Small (6/8)  
☐ Medium (10/12)  
☐ Large (14/16)

**WAIVER (must be signed to enter)**  
 I know that running a race is a potentially hazardous activity. I should not enter and I am not a professional athlete. I agree to assume all risks associated with running in this event including, but not limited to, falls, contact with other participants, the effects of weather, dehydration, heat, and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and in consideration of your accepting my entry, I, for myself and anyone entitled to act in my behalf, waive and release the Antioch, Chicago Area Runners Association, sponsors of the Antioch Run For Freedom and all other sponsors their respective losses and successors from all claims or liabilities of any kind and ensure out of my participation in this event. I grant permission to all of the foregoing to use any photographs, recorded pictures, recordings or any other record of this event for any legitimate purpose.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

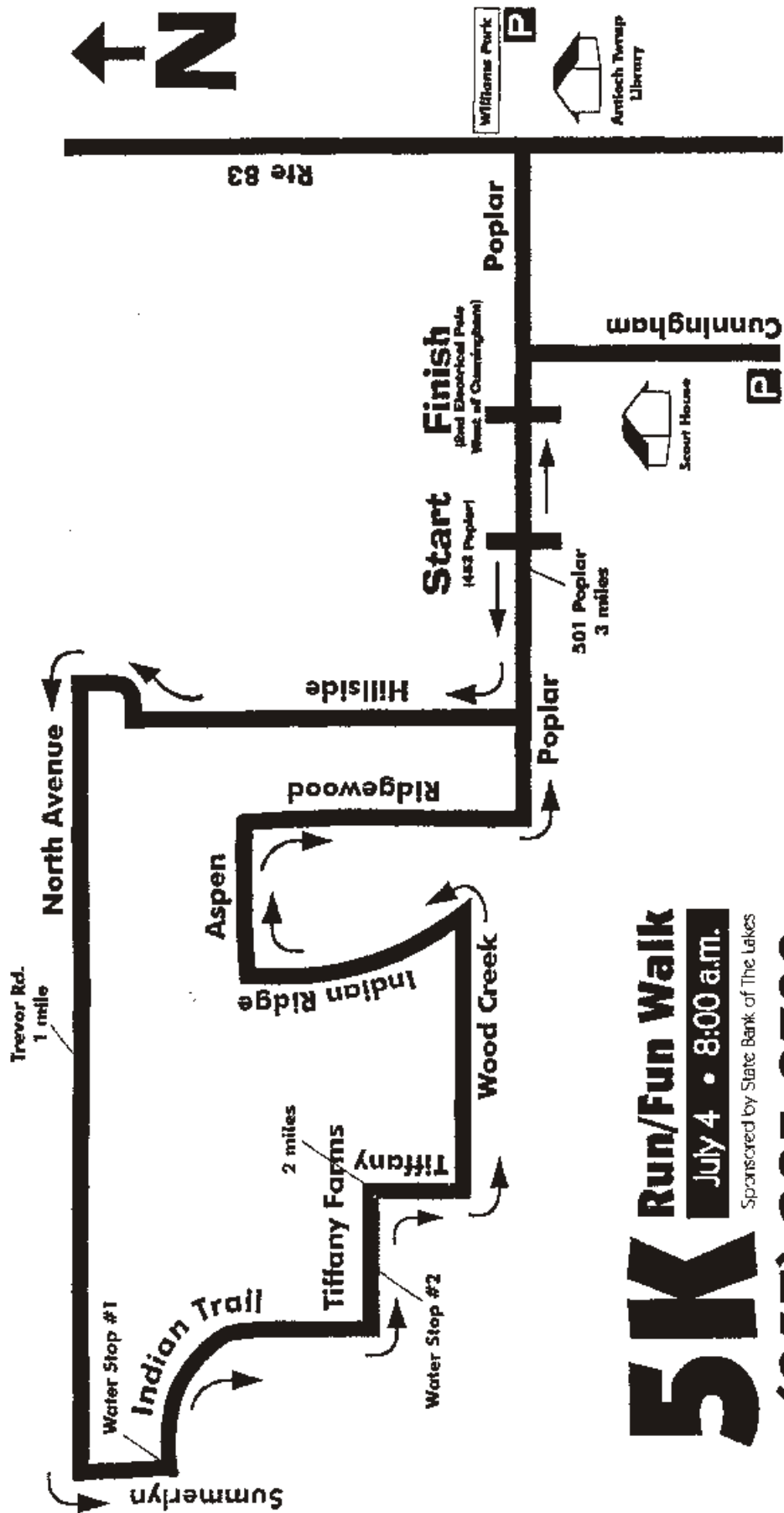
Parent's Signature (if under 18 years of age): \_\_\_\_\_

**CHIP OWNERS (fill in only if you own your own chip)**  
 ChampionChip # \_\_\_\_\_

**OFFICIAL USE ONLY**  
 Bib # \_\_\_\_\_ Ok Amt: \_\_\_\_\_

Pocket Pick-Up Date: \_\_\_\_\_ Mail to: \_\_\_\_\_

# RUN FOR FREEDOM 5K RACE ROUTE



**5K Run/Fun Walk**  
**July 4 • 8:00 a.m.**  
 Sponsored by State Bank of The Lakes

**(847) 395-2700**

or (815) 675-3700 in McHenry Co.

[www.sbotl.com](http://www.sbotl.com)



Visit us online at [www.sbotl.com](http://www.sbotl.com) for applications and more Run For Freedom information!



# Antioch Aqua Center Schedule-July 2006


Sun	Mon	Tue	Wed	Thu	Fri	Sat
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\*\*\*Times subject to change due to Swim Meets or inclement weather.\*\*\*

**DON'T FORGET ABOUT THE ADULT SWIM TIME - SATURDAY & SUNDAY 11:00 A.M. TO 12:00 P.M.**

**Pool Passes are now available at the Parks & Recreation Department and will also be available at the pool.**

**Individual Season Pass:** Resident: \$40.00 Non-Resident: \$50.00  
**Family Season Pass (4 Members):** \$125.00 \$175.00  
**Each Additional Family Member:** \$10.00 \$10.00

2 Adult Swim 11-12 Open Swim Noon-8 p.m.	3 Open Swim Noon-8 p.m.	4 25 Cent Swim Noon-8 p.m. 	5 Open Swim Noon-8 p.m.	6 Open Swim Noon-4p.m. SWIM MEET	7 Open Swim Noon-8 p.m.	8 Adult Swim 11-12 Open Swim Noon-8 p.m.
9 Adult Swim 11-12 Open Swim Noon-8 p.m.	10 Open Swim 12:30-8p.m.	11 Open Swim 12:30-8p.m.	12 Open Swim 12:30-8p.m.	13 Open Swim 12:30-8p.m.	14 Open Swim 12:30-8p.m.	15 Adult Swim 11-12 Open Swim Noon-8 p.m.
16 Adult Swim 11-12 Open Swim Noon-8 p.m.	17 Open Swim 12:30-8p.m.	18 Open Swim 12:30-8p.m.	19 Open Swim 12:30-8p.m.	20 Open Swim 12:30-8p.m.	21 Open Swim 12:30-8p.m.	22 Adult Swim 11-12 Open Swim Noon-8 p.m.
23 Adult Swim 11-12 Open Swim Noon-8 p.m.	24 Open Swim 12:30-8p.m.	25 Open Swim 12:30-4 p.m. SWIM MEET	26 Open Swim 12:30-8p.m.	27 Open Swim 12:30-8p.m.	28 Open Swim 12:30-8p.m.	29 Adult Swim 11-12 Open Swim Noon-8 p.m.
30 Adult Swim 11-12 Open Swim Noon-8 p.m.	31 Open Swim 12:30-8p.m.	Resident daily admission is \$3.00 per person. Non-resident daily admission is \$5.00 per person. Senior Citizen (age 60 & up) daily admission is \$1.00 per person. Children 2 and under are free! Children under 10 must be accompanied by someone 14 or older. Everyone 3 and over will be charged an admittance fee upon entering the pool area whether they plan to swim or not. Complete pool rules are available at the Parks Office, 806 Holbek				



## "It's Thursday"

2006 Summer Concert Schedule

Downtown Antioch Concert Series  
William E. Brook Entertainment Center  
900 Skidmore Drive

**On Thursdays the FUN  
starts at 4:30 with Specials  
On Dining & Shopping!**

**Concerts 7:30—9:00**  
Free Admission & Parking

Sponsored by the Village of Antioch.  
Call 847-395-6342 for information.  
Visit us at [www.antioch.il.gov](http://www.antioch.il.gov)

***Merchants Open to 8:00***  
***With Promotions on Concert Nights!***



July 13<sup>th</sup>

Straight Southern

Straight Southern plays a wide variety of songs, which represent the past fifty years in country music. Performing original material, classic country, and many of today's hottest chart topping hits, Strait Southern consistently provides the finest "ice-tapping", "foot stomping", "mirror of life" country music you will ever hear. Strait Southern's professionalism and audience rapport make them the hit of any event!



Ronnie Rice

July 27<sup>th</sup>

"Former Lead Singer of the New Colony Six". In the mid-70's Ronnie began developing & perfecting his unique blend of Rock 'n' Roll classics. If you have a favorite song...yell it out, he knows them all! If you feel like dancing...go to it! If you want to sing along...sing it loud! Just remember that when Ronnie starts singing & playing, the party begins! *Don't miss this one!*



August 3<sup>rd</sup>

Blooze Brothers Show Band

"On a Mission with Jake & Elwood" Those wacky but soulful Blooze Brothers are on the loose again! Hotly pursued by their lovely Parole Officers, the boys sense that a trap is being laid. As the band tears into the opening number their parole officers bait the trap with a dance routine that is sure to reel the boys in. Luckily, the Blooze Mobile has been cornered by the Antioch Police and has been escorted toward the stage. As the chase ends, Jake & Elwood storm the stage and we get back to the music, fun and excitement of this high powered 12 piece show band with music from the 40's to Top 10, Swing, Motown, Soul, R & B, Classic Rock and the crazy antics of the famous original Blues Brothers. *WOW, what a show!!!*



August 10<sup>th</sup>

The Ragtops along with .....

A Classic & Custom Car Show

Sponsored by Raymond Chevrolet

The Ragtops play the great music of the 50's 60's just the way you remember it! You'll throw you're back in time! So C'mon, jump in, flip top down, turn up the volume and take a nostalgic ride! To Compliment this era, Raymond Chevrolet is sponsoring a Classic & Custom Car Show featuring a "Crusin'" Downtown through Antioch beginning at 6pm. Come and enjoy the music while you cruise the cars.



August 17<sup>th</sup>

The New Invaders

"The Ultimate 60's Flashback & Go-Go Dance" The New Invaders perform a wide variety of 1 from the 1964 "British Invasion" bands through the American 60's groups to the 1969 Wootstock Era! The New Invaders become the band tributes with sight and sound authentic.



August 24<sup>th</sup>

The Rockerfellers

This band has got it all - greatest hits of the 80's through today delivering great songs that make you want to get up and dance! They have appeared in front of standing room only crowds and have opened for such artists as The Temptations, Eddie Money, Spin Doctors and more! The Rockerfellers have played 20 of 21 years of Milwaukee's prestigious Summer Fest as well as other festivals, clubs & fairs. *finale you won't forget, don't miss it!*



**Shopping**



**Dining**



**Free Concerts**



**Downtown Antioch.....**

**It's Here.....**

# **"It's Thursday"**

## **Attention Shoppers & Diners!**

**Your Antioch Merchants & Restaurants have put together a tremendous shopping & dining incentive on the nights of the "It's Thursday" concerts in Downtown Antioch. Restaurants & Merchants from Rt. 173 to North Avenue have eagerly joined in to make Thursday nights delicious, entertaining and full of great bargains. You will find that visiting the participating establishments will give you a chance at winning a free one year lease on a new car from one of our local auto dealers, plus get a chance for \$500.00 Antioch Chamber of Commerce Gift Certificate.**

**Here's how it works:** Eligibility – any shopper or restaurant customer patronizing places of business between the hours of 4:30pm and 8:00pm on the nights of the concerts – June 29<sup>th</sup>, July 13<sup>th</sup> & 27<sup>th</sup>, August 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup> & 24<sup>th</sup>, will receive an entry form to fill out for \$500.00 worth of Antioch Chamber of Commerce and Industry Gift Certificates. That entry shall be placed in a container at that store. Patrons will also receive an entry form for a free one year lease on a new auto. These entry forms must be returned by the person named on the entry form to one of the four auto dealers – Antioch Dodge, Country Pontiac & Buick, Lyons & Ryan Ford – Lincoln Mercury and Raymond Chevrolet. *Just look for the bright yellow sign at participating merchants!*



# Antioch's TASTE SUMMER



July 20-23, 2006 - Downtown Antioch

## Thursday, July 20

Taste Food Booths 12-10 pm  
Sidewalk Sales All Day  
BINGO 1 - 5pm  
Carnival 5 - 10 pm  
(Unltd wrist bands) 5 - 10 pm  
WXLC/WKRS  
Live Remote 5—7 pm  
Mr Myers 7-10 pm  
Caribbean Rock

### RESTAURANTS:

Golden Panda  
Triple PPP's  
Piggly Wiggly  
Oliverii North  
Dairy Queen of Antioch  
Grande Jake's Mexican Grill  
Rosati's of Lindenhurst  
Uncle Zorba's Greek Foods  
Casperson Co.  
Kramer Smoothies  
Brat Shop  
Aunt Obie's  
Scott Dogs  
Lovely Thai

## Friday, July 21

Taste Food Booths 12 - 11 pm  
Sidewalk Sales All Day  
BINGO 1 - 5 pm  
Magical Impressions 1:30-2:30  
Nirup Alphonse Guitar 2:30-3:30  
Magical Impressions 3:30-4:30  
Carnival 3 - 11 pm  
Tuff Enuf 4:30 - 7pm  
US 99's Mike Myers 8-11  
w/Bernie Glim &  
Country Roads Band



## Saturday, July 22

Taste Food Booths 12 - 11 pm  
Sidewalk Sales All Day  
Magical Impressions 1:30-2:30  
Holly Staiton Band 2:30-3:30  
Magical Impressions 3:30-4:30  
BINGO 1-5 pm  
Carnival 12 - 11 pm  
(Unltd Wrist Bands) 12 - 5 pm  
Tuff Enuf 4:30 - 7pm  
BBI Live 8 -11 pm

Sponsors:  
Antioch Chamber  
Advertiser Network  
Neumann Homes  
State Bank of the Lakes  
Village of Antioch  
Waste Management

## Raymond Chevrolet

First National Bank  
Employee Owned  
Dodge of Antioch  
Miller, Pepsi

Lakeland Papers  
MARS Cleaning  
Big Top Tents

Antioch's Taste  
of Summer  
July 20-23, 2006

Sponsored by:  
Antioch Chamber of Commerce  
847-395-2233



## Sunday, July 23

Taste Food Booths 11 - 6 pm  
Sidewalk Sales All Day  
Carnival 12 - 8  
(Unltd Wrist Bands) 12-5  
AMERICAN ENGLISH  
2-4:30pm  
Meet & Greet  
American English 4:30







## "Antioch's Crusin' Downtown"

Sponsored by Raymond Chevrolet, Antioch, IL

**Thursday, August 10, 2006**

**WANTED...150 Classic & Custom Cars to participate in a  
"Antioch's Crusin' Downtown" during the weekly "It's Thursday"  
Summer Concert Series! Free Entry!!!**

**\$500.00 CASH PRIZE & TROPHY for the 1st place Classic Division**

**\$500.00 CASH PRIZE & TROPHY for the 1st place Custom Division**



**Trophies will also be awarded to the 2nd & 3rd place of Both Divisions**

**Entertainment will be provided by The Ragtops at 7:30pm with great music of the 50's & 60's**

**...Just the way you remember it! Refreshments available!**

**2006 Summer Concert Series sponsored by the Village of Antioch, Department of Community Services 847-395-6342**

**Please complete the entry below and mail to the Village of Antioch "Antioch's Crusin' Downtown" 847 Main Street, Antioch, IL 60002 or fax to 847-838-6632; entries MUST be received by July 13th; upon completed entry you'll receive confirmation and lineup details. **\*\*Only open to the first 150 Entries Received\*\*****

FREE ENTRY / PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

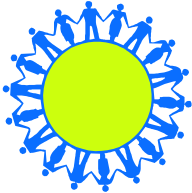
Category (circle one) Classic or Custom

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

**\*\*ONLY OPEN TO THE FIRST 150 ENTRIES RECEIVED\*\***

## NADAC DOG AGILITY COMPETITION

Candy's Canines and Fundog Agility Group will be hosting a NADAC (North American Dog Agility Council) Dog Agility Competition. The trial will be held at Centennial Park, July 8th and 9th starting at 9:00 a.m. to 2:00 p.m. each day. Spectators are welcome to come and watch these canine athletes, novice to experienced, run an agility course with their human companions. There will be vendors there to sell you the latest in dog accessories and gourmet dog treats. For information, please call Candy's Canines Dog Training Center at 847-838-4820 or 847-302-7698.



## **COMMUNITY SERVICES & ORGANIZATIONS**

### **COMMUNITY TELECARE**

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

### **ANTIOCH VFW BINGO**

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.  
<mailto:socialjusticeofc@aol.com>.

### **A.A.R.P. MEETING**

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

### **CHILD SAFETY SEAT CHECKS**

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

## **ANTIOCH KIWANIS**

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) or Larry at 847-838-6125, e-mail [BRSCOOPS@aol.com](mailto:BRSCOOPS@aol.com). The Bacchus Charhouse is located at 25385 W. Rte. 173 in Antioch.

### **FIBROMYALGIA/CHRONIC FATIGUE SUPPORT**

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website [www.AFFTER.org](http://www.AFFTER.org) <mailto:info@AFFTER.org>

### **YWCA OF LAKE COUNTY FREE MAMMOGRAMS**

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

### **TOPS**

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.



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## **B londie's**

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*Specializing in Children's birthday parties.*  
*Please call or come in for more info.*

**Winter hours:**

**Mon-Thur 6am-8pm, Fri 6am-10pm, Sat 2pm-10pm & Sun 2pm-8pm**

## Village of Antioch Public Water Supply 2005 Water-Quality Report

Our goal is to provide you with high-quality safe drinking water that exceeds every federal and state standard. As mandated by the Safe Drinking Water Act (SDWA), this "Consumer Confidence Report" details our water sources, the results of our water tests and other information. To see a copy of this report and find out more about the Village of Antioch, access the Internet at [www.antioch.il.gov](http://www.antioch.il.gov).

### **Source of Drinking Water**

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs and groundwater wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material and can pick up substances resulting from the presence of animals or from human activity.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline at (800) 426-4791

Water for the Village of Antioch is pumped from seven groundwater wells. These wells are located at different areas throughout the Village limits. Water is pumped from aquifers located at depths ranging from 147 to 247 feet below the surface of the ground.

During 1996, a source-water assessment was completed for the Village of Antioch by the Illinois Environmental Protection Agency. Copies are available from the IEPA 1021 North Grand Avenue East, P.O. Box 19276, Springfield, IL 62794-9276.

### **Contaminants that May Be Present in Water:**

**Microbial Contaminants** – such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

**Inorganic Contaminants** – such as salts and metals, which can be naturally occurring or result from urban storm water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining or farming.

**Pesticides and Herbicides** – which may come from a variety of sources such as agriculture, urban storm water runoff and residential uses.

**Organic Chemical Contaminants** – including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production and can, also, come from gas stations, urban storm water runoff and septic systems.

**Radioactive Contaminants** – which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations, which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as person with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available for the Safe Drinking Water Hotline (800) 426-4791.



### **Source Water Assessment Availability**

Based on information obtained in a Well Site Survey published in 1990 by the Illinois EPA, sixty-two potential sources or possible problem sites were identified within the survey area of Antioch's wells. Furthermore, information provided by the Leaking Underground Storage Tank and Remedial Project Management Sections of the Illinois EPA indicated several additional sites with ongoing remediation, which may be of concern.

The Illinois EPA has determined that the Antioch's wells # 1, #2, #3, #5 and #6 source water is not susceptible to contamination. However, the source water obtained from well #7 is susceptible to contamination. This determination is based on a number of criteria including: monitoring conducted at the wells, monitoring conducted at the entry point to the distribution system and the available hydro geologic data on the wells. The Illinois Environmental Protection Act provides minimum protection zones of 200 feet for all of Antioch wells, except well #7, which has a minimum protection zone of 400 feet. The Illinois EPA regulates these minimum protection zones.

To further minimize the risk to the groundwater supply, the Illinois EPA recommends that six additional activities be assessed. First, the Village may wish to enact a "maximum setback zone" ordinance to further protect their water supply. Their ordinances are authorized by the Illinois Environmental Protection Act and allow county and municipal officials the opportunity to provide additional protection up to a fixed distance, normally 1,000 feet, from their wells. The Village properly abandoned and sealed the inactive well #4. Inactive wells that are not properly abandoned can act as direct conduits for surficial contaminants in the aquifer and are considered "routes" under the Environmental Protection Act. Third, the water supply staff may wish to revisit their contingency planning documents. Contingency planning documents are a primary means to ensure that through emergency preparedness, the Village will minimize their risk of being without safe and adequate water. Fourth, the water supply staff is encouraged to review their cross connection control program to ensure that it remains current and viable. Cross connections to either the water treatment plant (for example, at bulk water loading stations) or in the distribution system may negate all source water protection initiatives provided by the Village. Fifth, the village should obtain aquifer property data and groundwater flow direction information so the recharge areas for well #7 can be mapped. This information can be obtained by completing pump tests and mass water level measurements on wells finished in the aquifer utilized by well #7. Finally, the Illinois EPA recommends that the Village investigate additional source water protection management options to address land use activities within the recharge areas of well #7. Specifically, these management options must include potential impacts from point and non-point sources of groundwater contamination.

### **Definition of Terms**

**Maximum Contaminant Level Goal (MCLG):** The level of a contaminant in drinking water below, which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Contaminant Level (MCL):** The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Action Level Goal (ALG):** The level of a contaminant in drinking water below, which there is no known or expected risk to health. ALG's allow for a margin of safety.

**Action Level (AL):** The concentration of a contaminant that, if exceeded, triggers treatment or other requirements, which a water system must follow.

**ppm:** Parts per million

**ppb:** Parts per billion

**pCi/L:** picoCuries per liter (measurement of radioactivity)

**Note:** The state requires monitoring of certain contaminants less than once per year because the concentrations of these contaminants do not change frequently. Therefore, some of this data may be more than one year old.

## Regulated Contaminants Detected in 2005 (Collected in 2005 unless noted)

Coliform Bacteria						
MCLG	Total Coliform MCL	Highest # of Positive Total Coliform Samples in any month	Fecal Coliform or E. Coli MCL	Total # of Positive E. Coli or Fecal Coliform Samples	Violation	Likely Source of Contamination
0	1 positive monthly sample	1	A routine sample and a repeat sample are total coliform positive and one is also fecal coliform or E. Coli positive	0	No	Naturally present in the environment

Lead and Copper – Date Sampled: 08/22/2003								
Lead MCLG	Lead AL	Lead 90 <sup>th</sup> Percentile	# Sites Over Lead AL	Copper MCLG	Copper AL	Copper 90 <sup>th</sup> Percentile	# Sites Over Copper AL	Likely Source of Contamination
0 ppb	15 ppb	7 ppb	1	1.3 ppm	1.3 ppm	.666 ppm	0	Corrosion of household plumbing system; Erosion of natural deposits

Regulated Contaminants	Highest Level Detected	Range of Levels Detected	Unit of Measurement	MCLG	MCL	Violation	Likely Source of Contamination
<b>Inorganic Contaminants</b>							
Arsenic <sup>1</sup>	5.5	2.4-5.5	ppb	N/A	10	No	Erosion of natural deposits; Runoff from orchards; Runoff from electronics production wastes
Barium	0.091	0.032-0.091	ppm	2	2	No	Discharge from drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Fluoride	0.88	0.76-0.88	ppm	4	4	No	Erosion of natural deposits; Water additive which promotes strong teeth; Fertilizer discharge
Selenium	1.8	1.1-1.8	ppb	50	50	No	Discharge from petroleum and metal refineries; erosion of natural deposits
<b>Radioactive Contaminants</b>							
Alpha Emitters (04/10/2002)	1.3	N/A	pCi/L	0	15	No	Erosion of natural deposits
<b>State Regulated Contaminants</b>							
Iron <sup>2</sup>	1400	.022 –1400	ppb	N/A	1000	No	Erosion from naturally occurring deposits
Manganese <sup>2</sup>	16	3.8-16	ppb	N/A	150	No	Erosion of naturally occurring deposits
Sodium <sup>3</sup>	48	30-48	ppm	N/A	N/A	No	Erosion of naturally occurring deposits, used in water softener regeneration
Zinc	8	6.6-8	ppb	N/A	5000	No	Naturally occurring; discharge from metal factories

<sup>1</sup> EPA has reviewed the drinking water standard for arsenic because of special concerns that it may not be stringent enough. Arsenic is a naturally occurring mineral known to cause cancer in humans at high concentrations.

<sup>2</sup> This contaminant is not currently regulated by the USEPA. However, the state has set an MCL for this contaminant for supplies serving a population of 1000 or more.

<sup>3</sup> There is not a state or federal MCL for sodium. Monitoring is required to provide information to consumers and health officials that are concerned about sodium intake due to dietary precautions. If you are on a sodium-restricted diet, you should consult a physician about this level of sodium in the water.

## AMERICAN CANCER SOCIETY RELAY FOR LIFE

The American Cancer Society's Relay For Life of Antioch, Lindenhurst, Lake Villa, Fox Lake, and Old Mill Creek will be held at Lakes Community High School on July 29-30 from 6 pm to 6 am. It is a community event that raises cancer awareness, forms close-knit communities, and raises money for advocacy, education, patient services, and research. At the Relay For Life, teams are formed throughout the community. During the 12-hour event teams camp out around the track, take turns walking, and enjoy the entertainment, activities, and food. We encourage citizens and businesses to partake in the festivities in making this event a success. **Our goal is to raise \$95,000.**

**How do we raise money? There are a variety of ways.**

Each team is asked to raise at least \$1,000

Silent Auction

Sponsorship

Donations

**How can you help?**

? In kind donations (for silent auction and prizes)

? Sponsorship

? Form a team

? Donate food for the event

If you are interested in forming a team, volunteering the day, or donating items, please contact, Co-Chair, Angela Tatgenhorst at 847-875-6417 or at [mrsthorse@yahoo.com](mailto:mrsthorse@yahoo.com) or the ACS staff partner, Kelli at 847-317-0025.

## THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.


## CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at [www.cci-exchange.com](http://www.cci-exchange.com) or contact Marge at 888-488-4056.

## CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Dept. at 847-395-5511.

LADIES



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## BE A FOSTER PARENT

Be a positive role model. Guide the way to a better life for a child. Help families come back together. Be someone that children can count on!

### Some Commonly Asked Questions?

- If I continue to work, will day care money be provided? Yes, there is money available.

- What supports are there for me and my child? A caseworker is assigned to each child. When needed, a therapist sees the child for counseling. Foster parents are invited to support groups, monthly in-class training, a yearly conference and receive a bimonthly newsletter.

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## FOOD PANTRY AND MOTHER TERESA HOME

Open Arms Mission and your community that we serve are thankful for your continued support. Your donations help us in reaching out to an average of 160 local families each week in our efforts to assist their need for food and daily necessities. Currently that population includes over 100 elderly and homebound neighbors. Our needs are few – non-perishable food items, paper goods, baby items, cash donations and volunteers. Throughout the year we have special programs: *Fill the Milk Jug* is an ongoing program that provides fresh milk – we are averaging 650 gallons of milk a month and you can help by pledging a monthly amount toward the fund. Another important program coming up is *Back to School Supplies* - you can assist local children as they prepare to head back to school in August. Your donation helps fill their backpack and start the new school year prepared. *Open Arms Mission is your community outreach program, 100% volunteer based, neighbor helping neighbor toward building a healthier community – one family at a time. For information, donation or volunteer opportunities, contact open Arms Mission at 847-395-0309. See you at the Parade on July 4th!*



## SCHOOL & CHURCH NEWS

### BATTLE OF THE BANDS

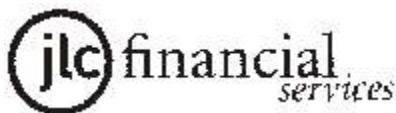
Chain of Lakes Community Bible Church presents our 2nd Annual **Battle of the Bands!** Hosted by JAM and MANIA, the Senior and Junior High Ministries of CLCBC, students from all across northern Illinois and southern Wisconsin can come and enjoy cutting edge music from area bands as they compete for an 8-hour recording package that could put them on the fast track to realizing their dreams of stardom. Join us for this heart-stopping, head-jamming, mind-numbing evening sure to amaze and inspire kids of all ages. Judging provided by *Broken Volume* as well as between set entertainment featuring music from their newly released self-titled CD. You won't want to miss this unforgettable night. All are welcome. **Sunday, July 9, 2006 at 6:00PM 9:00PM.** Admission is \$5 per person. Contact Chain of Lakes Community Bible Church at 847-838-0103 for more information.

### GRASS LAKE SCHOOL 5th ANNUAL RUMMAGE SALE

Grass Lake School will hold its 5th Annual Rummage Sale from July 13th-16th. Mark your calendars; you won't want to miss it! Grass Lake School is located 1.5 miles west of Rte. 59 in Antioch at 26177 W. Grass Lake Rd. In addition, this year there will also be an art & craft fair.

New or lightly used donations are being accepted from June 26-July 10. They can be dropped off at the Grass Lake School Bus Barn. Spaces are still available for the Art & Craft Fair. For further information, visit [www.grasslake.lake.k12.il.us](http://www.grasslake.lake.k12.il.us) and click on the PTO link or call Sharon Goebel at 847-707-0856. All profits will go directly to the enrichment of the children's education.

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# UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR NEW PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!

The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

**SHOTOKAN KARATE** - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3 - 5 yrs.), Lil' Tigers (5 - 8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Located at the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

**5 STAR SPORTS CLASSES** Classes available this summer include: **July:** 5 Star Mini Soccer Camp for ages 4 - 6, 5 Star Half Day Soccer Camp for ages 4 - 17 yrs., Family Olympics for ages 2 & 3, Mini Olympics for ages 3 & 4 or 4 - 6, Junior Olympics for ages 6 - 9, Soccer for ages 3 - 4 yrs., 4 - 6 yrs., 6 - 8 yrs., T-Ball/Baseball for ages 3 - 4 yrs. and 4 - 6 yrs. and 6th-8th grade, Tennis for ages 4 - 6 yrs. and 6 - 8 yrs. **August:** Iceless Hockey Camp for ages 4 - 6 yrs., 6 - 8 yrs. and 9 - 12 yrs. Please call the Parks Office for specific dates and times.

**COURT ACES TENNIS** - Tennis lessons for ages 8 and up. Session 3: 7/11 - 7/27 on Tuesdays and Thursdays at Centennial Park. 6 classes. Fee: \$60/65. Call Parks Office for specifics.

**AMERICAN STARS OF DANCE** - Summer Dance Camps in July will include: Disco Diva, Hip Hop, Beach Camp, Pee Wee Poms, Jr. Funk, Ballet Princess, Butterfly Princess. Call Parks Office for specific dates, times, fees and locations.

**DANCE ACADEMY** Dance classes for children at Antioch Studio at 77 McMillan Rd. Upcoming classes this summer include: Parent & Tot Class, Preschool Tap & Ballet, Hip-Hop Class, Ballet Workshop, Pre Pointe Workshop, Ballet Princess, Barbie Dance Party and Hawaiian Hula Dance. Call for specific dates and times.

**GYMNASTICS ZONE** - Gymnastics Zone in Antioch offers the following gymnastic classes beginning on Wednesdays, 7/5 - 7/26 at the Gymnastics Zone at 820 Anita Street. Play & Learn Parent & Tot Class for ages 18 mos. - 3 yrs., Pre-School Gymnastics for ages 4 - 5 yrs. Beginning Gymnastics for ages 6 - 9 yrs. Call for specific dates, times and fees.

**FITNESS WITH KIM GREANY NEW FITNESS CLASSES AT THE PARKS DEPT. BUILDING AT 806 HOLBEK DR.** Kim Greany is offering many fitness classes at the Parks Dept. this Summer: **Movin' to the Oldies** on Thursdays 7/6 - 7/27, 5 - 6:00 p.m. **Total Body Workout** on Thursdays 7/6 - 7/27, from 6:00 - 7:00 p.m. **Outdoor Fitness Walk** on Mondays and Wednesdays 8 - 9:00 a.m. 7/5 - 7/31. Fee is \$48/53 for any 2 classes per week for 4 weeks.

**HORSEBACK RIDING LESSONS** - at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4 - 5:00 p.m. Session 4: 7/5 - 7/26. Fee: \$120/130. **HORSEMANSHIP:** 2 hour class that offers your child horse back riding along with knowledgeable information regarding horse care such as tacking, grooming, bathing, basic first-aid, and barn management and safety. Two week sessions M - F from 10:00 a.m. - noon. Session 3: 7/10 - 7/21. \$250/260.

**PILATES/YOGA - Yoga:** This class provides a gentle and systematic approach to basic postures, breathing and relaxation techniques. Mondays 7/10 - 7/24 from 5:30 - 6:30 p.m. **Pilates:** Mat class designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. Held on Wednesday evenings from 6:00 - 7:00 p.m. **Yoga/Pilates Fusion** A perfect class for those who would like to tone up. This class is a blend of Pilates and Yoga. Thursday mornings from 9 - 10:00 a.m. Fees: \$29/34. All classes held at Parks Building. July is a 3 week session. Instructor Janice Fenske.

**HANNAH'S HOME ACCENTS CLASSES: Classes available in July are: Rubber Stamping:** Embellish Your Heart Out Learn all the ins and outs of embossing while creating some wonderful cards Sat. 7/22. **Knitting 101** - Let us help you begin knitting your first scarf during this 2 hour workshop. Fee includes 1 pair of knitting needles, 1 skein of yarn and instruction. Date: Saturday, 7/8.

**Crochet 1-2-3** - Saturday, 7/22. **Kids Can Quilt:** Beginners quilting classes for kids. 1 day workshop on Saturday 7/8 12:30 - 3:30 p.m. Classes held at Hannahs, 455 Lake St. Call Parks Office for times and fees.

**CERAMICS CLASSES NEW CLASSES! Held at Ceramics For You at 1498 No. Rte. 83 in Antioch. Bird Feeder:** We will complete an 11" bird feeder from a plate. Ages 7 - 13 yrs. Wednesday, 7/12 from 4 - 5:00 p.m. Fee: \$22/27.

**GOLF AT ANTIOCH GOLF:** Golf Lessons for Adults and Youth ages 7 - 15 yrs. Session 3: 7/10 - 7/24. Session 4: 7/31 - 8/14. Fee: \$55/60. Call Parks Office for specific times.

**CHICAGO BULLS BASKETBALL CAMP:** These camps are for young players who are interested in improving their skills. 1 week camp held at Antioch Upper Grade School. All participants will receive expert instruction, player evaluation, basketball, gym bag, T-shirt and graduation certificate. Ages 6 - 14. Monday Friday 7/17 - 7/21 from 8:30 - 11:30 a.m. Fee: \$199.

**IMAGINATION IMPROVISATION:** These developmentally appropriate classes actively involve children in making music through playful exploration. Dates: Saturday, 7/15 - 8/26. Infant Class: 9:00 - 9:45 a.m. Toddler Class: 10:00 - 10:30 a.m. Pre-school Class: 10:45 - 11:30 a.m. Fees: \$80/85. Location: Trinity United Methodist Church in Lindenhurst.

**PEE WEE PICASSOS:** Pre-school arts and crafts class designed especially for you and your toddler. You and your child will work together to create projects. Ages: 2 ½ - 5 yrs. Thursdays 7/20 - 8/10 from 9:00 - 9:45 a.m. at the Parks Building. Fees: \$32/37.

**EXTREME SPORTS ART CLASS:** Let's catch some action and put it into our drawings. Ages 6 - 12 yrs. on Thursdays 7/20 - 8/10 from 10:00 - 11:00 a.m. at the Parks Building. Fees: \$32/37.

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